KIN CANADA ATLANTIC
DISTRICT 7 AWARDS

Modification Date: 02/11/11

Kin Canada Atlantic District 7 Awards

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JOE SAVOIE MEMORIAL KIN QUILL AWARD

The rules governing this award shall be as follows:

AWARD:

A banner crest or a certificate shall be presented each year at the District Convention to the author(s) of the best editorial submitted for publication in the District Bulletin in the year immediately proceeding the opening date of the convention. A Banner Crest shall be awarded to the club in which the Author (s) refereed to the above held membership at the date of submission of the editorial.

ELIGIBILITY:

To be eligible for the award the Author (s) must hold membership, at the time of the submission of the article, in one of the clubs in District 7.

JUDGES:

The judges of this award shall be three members of the District Executive Committee appointed by the District Governor of whom one should be the District Reporter.

SUBJECT:

The editorial shall deal with a matter of general interest to Kinsmen of District 7 and shall contain not less than 600 or more than 1000 words.

JUDGING:

In judging the merits of the editorial the judges shall pay special attention to the originality of the subject matter and to presentation. The District Reporter shall enter the winning quill in the National Quill competition.

PRESENTATION:

The award of the certificate or banner crest shall whenever practicable, be presented by the President of Club Delegate of the Kinsmen Club of the Miramichi.

***NOTE : A Written critique is giving to each club entry for the Quill and a copy to the District Governor. Judges are to make sure that they pass this information on.

CHARLOTTETOWN MEMBERSHIP AWARD

The rules governing this award shall be as follow:

AWARD:

A Banner Crest or certificate shall be awarded each year at District Convention to the Kinsmen Club of District 7 showing the greatest net increase in membership at April 30th immediately proceeding the opening date of the Convention over membership at April 30th in the immediately preceding year. Subject to the paragraph following this one, membership shall be determined from the Annual Certificate of club membership that required to be submitted to the National Executive.

NOT INCLUDED:

Honorary and Non Active Life Membership shall not be taken into account in arriving at the net increase in membership.

JUDGES:

The judged shall be the District Membership Director and the District Governor.

CHARTER:

A club chartered in the qualifying time span specified in this award, shall be eligible to compete for this award and the net increase will not include the members on the Club's roster as the date of official acceptance by National. This will be based on immediately preceding the opening of District Convention.

PRESENTATION:

The Award of the Banner Crest or Certificate shall, whenever practicable be presented by the President or Delegate of the Kinsmen Club of Charlottetown.

RAY WAMBOLDT ATTENDANCE AWARD

RAY WAMBOLDT ATTENDANCE AWARD (KINSMEN)
LORRAINE LOWERISON ATENDANCE AWARD (KINETTES)

a) A banner crest or certificate will be awarded each year at District Convention, to the club having the highest percentage of attendance of members at club meetings during the period September 1st in one year to a date 20 days prior to the opening date of District Convention in the immediately succeeding year. For Kinettes there is a perpetual plaque also to be awarded each year at District Convention.

b) All clubs submitting the completed affidavit shall be considered for this award.

c) Only Active and Active Life Members shall be taken into account in arriving at the percentage of attendance.

d) Members on leave of absence shall not be taken into account during their period of leave of absence.

e) The Registrar of a club shall submit to the District Governor at least 15 days prior to the opening date of the District Convention. A certificate signed by both the Club President and Registrar certifying the percentage of attendance at each meeting held during the period referred to in paragraph 1 and the percentage attendance for the whole of that period.

The criteria for both these awards are the same.

This award will be presented to the Club, having the highest percentage of members, at Club meetings, during the period of, Sept. 1st to twenty days prior to opening of the District Convention, in the same Kin year.

All clubs submitting the completed affidavit shall be considered for this award.

Only Active and Active Life Members shall be taken into account in arriving at the percentage of attendance. Members on leave of absence shall not be taken into account during their period of leave of absence.

RAY WAMBOLDT ATTENDANCE AWARD CONT'D

Month	**# of Members in attendance**	**# of Members in Club**	**Percentage**
September			
October			
November			
December			
January			
February			
March			
April			
May			
		Average Percentage	

Registrar _____

President _____

Club _____ Zone _____

This certificate must be submitted by the Club to the District Executive at least 15 days prior to the opening of District Convention.

ED WHITE SERVICE AWARD

The Rules governing this award shall be as follows:

AWARD:

A banner crest or certificate shall be awarded each year at the District Convention to the club, which has contributed most to service work during the year immediately preceding the date of the opening of the Convention along with the perpetual plaque.

ELIGIBILITY DATES:

To be eligible for this Award a club shall have undertaken or supported a Service Project within the qualifying dates specified in the Hal Rogers National Service Shield Rules; the Service Project need not be completed within the same year in which it is commenced.

RESUBMISION:

When a club has won this award on the basis of a particular Service project, such Service Project shall not be eligible for resubmission at a later date even though Service Project is a continuing one. The same Service Project may not be submitted as an entry in the competition in any two successive years.

ASSISTANCE:

A club may seek assistance in the form of grants or partnership for their project so long as it remains the opinion of the judges, primarily a Kinsmen project. However, all sources of assistance must be identified in the written and verbal reports, and the judges may choose to give added weight to projects carried out solely by the Kinsmen club and its own associates (i.e. Kinettes, K-40) without such assistance.

JUDGES:

The judges for this award shall be three Kinsmen appointed by the District Executive Committee, the decision of the judges shall be final.

VERBAL REPORT:

A club entering this competition shall present a report in writing at the District Convention and which report a member of that club shall read at the District Convention. The reading of the report shall take no longer than 10 minutes.

WRITTEN REPORT:

The judges shall be supplied with a copy of the report referred to in paragraph (f) at least 24 hours prior to the date of the presentation of the report.

SCORING:

In judging this award the judges shall award points as follow:

i) for humanitarianism ...up to 40 points

ii) for members participation ...up to 30 points

iii) for community need ...up to 15 points

iv) for community betterment ...up to 15 points

NATIONAL CONTEST:

The Service Project of the winning club shall be District 7's entry in the competition for the Hal Rogers National Service Shied at the National Convention following the District Convention at which it won the District Award. The District Secretary shall forward the entry to National Secretary no later than 48 hours after the closing date of the District Convention. If a delegate at the National Convention does not represent the wining club the District Committee may appoint a person to present the report of the Service Project on behalf of that club.

THE GEORGE GAMBURG SENIOR & JUNIOR BULLETIN AWARD

The rules governing these awards, which has as their object the stimulating of interest in the improvement of club bulletins and the encouragement of clubs not publishing bulletins, to publish them, shall be as follows:

ELIGIBILITY:

a) To be eligible for the Senior Award, a club shall have a membership of 15 or more, while clubs with membership of less than14 shall qualify for the Junior Award. Membership shall be determined as of the October 31st census date of the Kin year.
b) The entries shall be only the winning bulletins for each division from the Zone in District 7.
c) Entries must contain at least 5 issues (3 copies of each) to be eligible for the award.
d) The judges for each of these awards shall be three Kinsmen appointed by the District Governor of whom one shall be the District Reporter.
e) The bulletins shall be judged according to the material and appearance and the maximum points allowable for the various items to be considered shall be as outlined for the National Kinsmen Junior & Senior Bulletin Trophy in the National Awards Program.
f) The winning clubs in each Zone will submit three copies of at least five issues to the District Kinsmen Governor
g) The winning clubs of each Zone will receive a banner crest at the Spring Zone Conferences.
h) A personalized plaque shall be awarded each year at the District Convention to the Bulletin Editor of the club whose bulletin aggregates the highest number of points awarded under paragraph (e) and the club awarded a Banner Crest or certificate.

***NOTE : A Written critique is giving to each club entry for the Bulletins at the Zone Level and a copy to your Kinsmen Deputy Governor and the same for District level and a copy to the Governor.. Judges are to make sure that they pass this information on.

National Guidelines

Purpose: To provide a guideline for clubs to follow to produce an effective means of club communication, and to recognize the effort of the bulletin editor and club for an outstanding publication.

Division of Awards:

- Kinsmen Ritchie Senior -clubs of 15 and more members
- Kinsmen Ritchie Junior -clubs of 14 and less members
- Dawn Freeland Kinette Senior Bulletin Award-clubs of 15 and more members
- Kaye Turner Junior Bulletin Award-clubs of 14 and less members

Membership taken as of October 31st of the Kin year they are judged and that it be based on the official membership in the club as defined in Article 17 of the National By-Laws.

Note: Upon the creation of 50 Kin or Kinsmen & Kinette clubs (25 senior and 25 junior, using Kinsmen sizes) a new category of competition would be created. Until such time, Kin or Kinsmen & Kinette clubs will compete in the Kinsmen competition.

Submission of Entries:

1. Entries shall only be the winning bulletins for each division from each district in the Association for that year.
2. All entries shall be submitted to the Executive Director within 10 days of the close of the spring district convention or by June 30th whichever comes first.
3. Entries must contain three sets of five issues. Each set must contain the same issues.
4. All entries shall become the property of the Association.
5. Electronic version in printed format.

Judging:

1. Entries shall be judged by a national committee of judges named by the national executive committee.
2. Entries shall be judged according to material and appearance. The mandatory requirements and maximum allowable points for the various items to be considered shall be as outlined below.
3. All entrants shall receive a written critique within 60 days of National Convention.
4. The committees shall determine a winner and a runner-up for each award National Judging Criteria:

A. Mandatory Requirements (each issue)

1. Outside front cover, inside front cover or first immediate page following.
    a) Club name, zone and district
    b) Names, addresses and phone numbers of club president and bulletin editor
    c) Date, time and place of meeting
    d) Issue number of bulletin
2. Minutes of last general meeting
3. President's report
4. Calendar of events
5. Current member roster

B. Content points

1. Club Activities
    a) Activities of club members, birthdays, etc 5
    b) Reports on social events 5
    c) Reports/Updates on service projects 5
    d) Articles submitted by club members (other than bulletin editor) 5
    e) Kin profiles/Kin Kid section 5
2. Editorials (5 points each to a maximum of 10)
    a) Must be original and be labeled as editorials
    b) Can be submitted from anyone in the club or community
3. Kin Education 15

4. Association News
    a) Zone news 10
    b) District news 10
    c) National news 5
    d) A Kin Sales ad be placed in the club bulletin 5
Total Section B 80

C. Presentation

1. Layout and quality of production 10
2. Quality of content; readers interest, humor and good taste 15
Total Section C 25
GRAND TOTAL 105

DISTRICT 7 KINSMEN / KINETTE BULLETIN AWARDS

CLUB _____ JUNIOR SENIOR

JUDGING CRITERIA

A. Mandatory requirements (every issue)
1. Front Cover or Page (either side) 1 2 3 4 5
    a. Club name, zone & district
    b. Names, addresses & phone numbers of club president & bulletin editor
    c. Date, time & place of meeting
    d. Issue number of bulletin
2. Minutes of Last General Meeting
3. President's Report
4. Calendar of Events
5. Current Member Roster

B. CONTENT
1. Club Activities Points 1 2 3 4 5 Sub Total Grand Total
    a. Activities of club members, birthdays etc 5
    b. Reports on social events 5
    c. Reports/Updates on service projects 5
    d. articles submitted by club members(other than bulletin editor) 5
    e. Kin profiles / Kin Kid section 5
2. Editorials Max 10 POINTS 12345
    a. Must be original & be labeled as Editorials
    b. Can be submitted from anyone in the Club or community
3. Kin Education 15 POINTS

4. Association News POINTS 12345

a. Zone News 10

b. District News 10

c. National News 5

d. A Kin sales ad be placed in the club bulletin 5

TOTAL SECTION B 80 Points

C. PRESENTATION

1. Layout & quality of production 10

2. Quality of content; readers interest, humor &Good taste 15

TOTAL SECTION C 25 Points

GRAND TOTAL 105 Points

KINSMEN SENIOR AWARD -15 members or more

KINETTE SENIOR AWARD ..15 members or more

KINSMEN JUNIOR AWARD ..14 members or less

KINETTE JUNIOR AWARD ..14 members or less

THE MOFFATT MEMORIAL AWARD

The rules governing this award shall be as follow:

AWARD:

A Banner Crest or certificate shall be awarded each year at the Fall Leadership Conference Meeting to the Kinsmen Club in District 7which submits the best history in scrapbook form. These events in which the club has participated in the year ending on June 30th immediately preceding the District Fall Leadership Conference Meeting Presentation.

PRESENTATION:

At the District Fall Leadership Conference Meeting referred to in paragraph (a) above, the entries for this competition shall be available for general inspection.

CONTENT:

A scrapbook may be submitted covering more than the event of the year to which the award relates but only that part of it covering the period referred to in paragraph (a) above shall be considered for the purpose of this Award.

JUDGING:

The judges for this award shall be a committee of three Kinsmen appointed by the District Executive Committee of whom one shall be the District Co-ordinate. In judging this award the judges shall have regards to:

(a) Completeness of the record
(b) The use of photographs or other illustration
(c) The attractiveness of the presentation

THE NASHWAAKSIS COSTUME AWARD

The rules governing this award shall be as follows:

(a) AWARD:
A Banner Crest or certificate shall be awarded each year at the District Convention to the Kinsmen/Kinette or Kin Club in District 7 whose members are judged to be wearing the costume for which most points have been awarded in accordance with paragraph (c).

(b) JUDGES:
The judges for this award shall consist of three members appointed by the District Executive Committee that at least one of whom shall be a representative of the Kin Club of Nashwaaksis.

(c) SCORING:
In judging this award the judges shall award points as follows:
(i) Originality of costume ..up to 20 points
(ii) Color… up to 20 points
(iii) General impression..up to 20 points
(iv) Costume that involved most members participation in its making ..up to 20 points
(v) Presentation of costume ..up to 20 points

(d) THEME:
The costumes are not required to reflect the theme of the Convention.

THE NASHWAAKSIS COSTUME AWARD SCORE SHEET

Club	Name	Score (from part c above)					Total
		(i) – 20	(ii) – 20	(iii) – 20	(iv) – 20	(v) – 20	

THE RUPERT KETHRO MEMORIAL PUBLIC SPEAKING AWARD

The rules governing this award shall be as follows:

(a) A representative of the Kinsmen Club of the Miramichi shall award a keeper trophy to the winner of the public speaking contest at District Convention plus the perpetual plaque.

(b) Contestants must be winners of Zone Speaking Contests held in Spring Zone Meetings preceding District Convention.

(c) Judges to be chosen by the District Executive Committee.

(d) Speaking rules shall be the same as the National Founding Members Speaking Award outlined in the National Awards Program.

(e) The winner of this award shall be one of the District 7's entries in the competition for the Founding Members Speaking Trophy.

(f) The District Speak-off shall be held in conjunction with the President's Luncheon where possible and practical.

Note: The winner of this award shall participate in the Founding Members Speaking competition at National.

Wally Burke Memorial Public Relations Award

The rules governing these awards shall be as follows as in your District 7 By-laws.

(a) There shall be awarded at District Convention a Banner Crest to be known as the District 7 Kinette Public Relations Award (for Kinettes) and (for Kinsmen a Banner Crest to be known as the Wally Burke Memorial Public Relations Award.
(b) Each Club wishing to compete for this award shall submit to the District Public Relations Director. By the first business day of the District Convention a scrapbook containing evidence of all news media coverage obtained by the club together with a summary of the overall publicity obtained by the club during the period of May 1 to April 30 inclusive, immediately prior to submission of scrapbook.
(c) The scrapbook shall contain:

I. With respect to newspaper, magazine or coverage by other printed matter, newspaper clippings, pictures or articles taken directly from publication.
II. With respect to television cable, radio coverage, a summary written by a club member containing all pertinent factual data.
III. Any other manner in which the club or its projects are recognized or made known to the community shall be reported in full.
IV. A written evaluation by the Club President of the effect of the publicity on club projects or the reputation of the club in the community.

(d) The Committee in reaching its decision shall consider the following:

I. The membership of the club;
II. The population of the community;
III. The availability of news facilities;
IV. The amount and source of the publicity;
V. The effectiveness of the publicity and other such matter as the committee deems Relevant.

The judging for this award for Kinsmen shall consist of three Kinsmen members appointed by the Executive Committee, one of which shall be the District Public Relations Director and for Kinettes shall consist of three Kinette Judges appointed by the Executive Committee, one of which shall be the District Public Relations Director.

*** NOTE: A written critique from the judges should be given to each club entry at Zone level and a copy to your Deputy Governor and at District level to your District Public Relations Director so they can forward them on to the Clubs along with a copy for the Governor.

DISTRICT 7 OUTSTANDING DEPUTY GOVERNOR AWARDS

Kinsmen - MURDOCK MACKAY OUTSTANDING DEPUTY GOVERNOR AWARD
Kinette - MARILYN FOOTE MEMORIAL OUTSTANDING KINETTE DEPUTY GOVERNOR AWARD

This award has the objective to stimulate interest in the Deputy Governor to be efficient in their Zone. The rules governing this award shall be outlined by the District Governor to each Deputy Governor at the annual pre-term (DLS).

Category	Criteria	Total Score	Score	Rated By
1. **Write ups on other Zone Events** a) timeliness b) content Governor (Total Score = 7)	Mid-Term District Other (official visits, etc.)	2 2 3		Governor
2. **Participation at Meetings**: a) useful input b) team player (Total Score = 10)	District Leadership training District Pre-term District Mid Term District Convention Conference calls	2 2 2 2 2		Governor/ Executive
3. **Communications to Clubs** a) frequency b) quality (Total Score = 12)	Newsletters (2 points each) Miscellaneous correspondence Any updates from District or National	8 2 2		Governor
4. **Communication with Governor** a) frequency b) quality (Total Score = 10)	Minutes of Executive meetings Minutes / write ups on other Zone events Other Correspondence	3 3 3 1		Governor
5. **Spring Zone Evaluation:** (Total Score = 12)	Meeting Agenda / Organization Meeting Efficiency Leadership / Motivation	4 4 4		District Rep
6. **Atlantic Tides support: (16)** (Total Score = 16)	Zone/Personal Articles (2pts. per issue) Zone/Personal ads (2pts per issue)	8 8		Reporter
7. **Financial accountability** (Total Score = 8)	Timely collection of club dues Zone efficiency. i.e. Insurance forms/incorporations	4 4		Treasurer
8. Support for Service (Total Score = 8)	Personal efforts / initiative Zone support	4 4		Service Director
9. Membership (Total Score = 17)	Membership Initiatives Charter Investigations Personally sponsor a member	5 7 5		Membership Director
	Total	**100**		

KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD

THE PURPOSE: The test is to stimulate both the new member, and those from he seek the answers. Questions may be asked to any Kin of District 7, with the exception of any District 7 Executive Committee member. Good Luck!

ELIGIBILITY:

Any Kinsmen within District 7 who has been a member of the Association for three (3) years or less as of March 31st of the year in which the award is presented.

Previous winners of this award are NOT eligible to write the test again.

The test must be completed within six (6) weeks the test being received by the member's home club.

The answers to the test must be submitted to the District 7 coordinator, postmarked no later than forty five (45) days after receiving the test.

All questions must be answered to be eligible for the award.

JUDGING:

The judges for this award shall consist of the District 7 Coordinator, Zone 1 Kinsmen Deputy Governor, and one member of the Kinsmen Club of Riverview. The decision of the judges shall be final and one winner shall be determined.

KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD QUESTIONS

NAME: _____

CLUB: _____

DATE JOINED KIN: _____

1. WHAT IS ALEX STEWART'S FATHER'S NAME?
2. KIN ALEX WAS A MEMBER OF WHICH KINSMEN CLUB?
3. HOW OLD WAS KIN ALEX WHEN HE PASSED AWAY?
4. HOW LONG WAS HE A KIN MEMBER (YEARS AND MONTHS)?
5. WHAT CLUB WON THE RITCHIE BULLETIN TROPHY 1931-32?
6. WHAT FORMER KIN WAS ELECTED MAYOR OF PRINCE ALBERT, SASK IN 1968?
7. WHO WROTE "THE CROSSE AND THE SQUARE"?
8. WHO WAS THE CHAIRMAN OF 2001 NATIONAL CONVENTION?
9. WHO IS THE CURRENT KIN C.F. LIAISON CHAIRMAN?
10. WHO IS THE CURRENT PAST PRESIDENT OF THE KINETTE CLUB OF JUAN DE FUCA?
11. WHAT IS THE NATIONAL CLUB NUMBER FOR THE KINSMEN CLUB OF CALGARY?
12. WHO IS THE SECRETARY IN DISTRICT 1?
13. WHAT IS FOUNDER HAL'S MIDDLE NAME?
14. NAME IN ORDER THE EIGHT NAMES OF THE ASSOCIATION?
15. ESTIMATE (IN MILLIONS OF QUARTS) HOW MANY QUARTS OF MILK WERE DONATED BY KIN TO BRITAIN DURING WORLD WAR II?
16. HOW MANY DAYS PRIOR TO SPRING ZONE MUST THE DEPUTY GOVERNOR FORWARD A COPY OF THE PROPOSED AGENDA AND BUDGET? QUOTE YOUR SOURCE.
17. WHO WAS THE FIRST GOVERNOR OF DISTRICT 7?
18. IN WHAT YEAR WAS HUGH MCGUISH GOVERNOR OF DISTRICT 7?
19. WHAT IS THE NEWEST DISTRICT 7 KINSMEN AWARD?
20. WHAT ARE THE CLUBS IN ZONE C?
21. WHAT IS THE START DATE FOR THE DISTRICT 7 KIN RING AWARD?
22. NAME THE DISTRICT 7 AWARENESS PROJECT? QUOTE YOUR SOURCE.
23. ACCORDING TO THE DISTRICT BY-LAWS, WHERE CAN DISTRICT CONVENTION NOT BE HELD IN 2001?
24. WHAT YEAR DID KINSMEN AND KINETTES COMMENCE TO SUPPORT C.F.?
25. WHAT MONTH AND YEAR WAS KIN HEADQUARTERS OFFICIALLY OPENED?
26. BY WHAT THREE FOUNDING MEMBERS?
27. WHICH CLUB DONATED THE BOARD TABLE AT KIN HEADQUARTERS?
28. IN MEMORY OF WHOM?
29. WHO WAS THE HONOURARY KINSMEN, AND WHY?
30. WHAT IS THE LEASE AGREEMENT FOR KIN HEADQUARTERS?
31. WHO WAS THE FIRST KINETTE ON THE DISTRICT EXECUTIVE SERVING AS SERVICE CHAIRPERSON?
32. WHAT WAS H.M. LONG'S NICKNAME?
33. WHAT IS THE HOME CLUB OF THE KINSMEN GOVERNOR?
34. WHAT IS THE HOME CLUB OF THE KINETTE GOVERNOR?
35. WHAT YEAR WAS THE KINSMEN CLAN CONVENES WRITTEN?
36. WHAT IS THE CHARTER DATE OF THE ONLY CLUB CHARTERED OUTSIDE OF CANADA?
37. WHO WAS THE NATIONAL SECRETARY FROM 1960-61?
38. BESIDES BEING A GOVERNOR, WHAT ELSE WAS WILF REEVES KNOWN FOR TO KINSMEN?
39. WHAT IS THE CENSUS DATE FOR THE LAST GREEN FORM?
40. WHEN WAS THE 40-AGE LIMITED ENACTED?

41. WHAT TYPE OF CLUB JOINED THE ASSOCIATION IN 1928?
42. WHEN WAS DISTRICT 7 CREATED?
43. WHEN WAS KIN SUPPLY CREATED?
44. WHEN WERE KINETTES MADE EQUAL PARTNERS IN THE ASSOCIATION?
45. WHAT IS THE FULL NAME OF FOUNDER HAL'S FATHER?
46. NAME THE PRIME MINISTER THAT IS ALSO A LIFE MEMBER OF THE ASSOCIATION?
47. AS OF NOVEMBER 30, 2000, HOW MANY NEW KINSMEN WERE SPONSORED IN DISTRICT 7 SINCE JULY 1, 2000?
48. WHAT WAS HAL ROGERS WIFE'S NAME?
49. WHAT DOES MSR STAND FOR?
50. WHAT IS KEVIN DENBOK'S MIDDLE NAME?
51. LIST FIVE SONGS OFF HIS FIRST ALBUM?
52. WHERE WAS HE BORN (NAME OF HOSPITAL)?
53. WHAT IS KEVIN'S DATE OF BIRTH?
54. WHAT ARE THE NAMES OF THE TWO ALBUMS HE MADE?
55. IN 100 WORDS OR LESS, TELL US WHAT YOU WOULD DO TO INCREASE MEMBERSHIP IN DISTRICT 7?

THANK YOU FOR COMPLETING THE KIN ALEX STEWART MEMORIAL KIN EDUCATION AWARD.
TESTS MUST BE RECEIVED TO THE DISTRICT CO-ORDINATOR BEFORE MAY 17, 200__ TO BE ELIGIBLE.

Road Runner Award

AWARD:

The Road Runner Award will be **presented at each District 7 Fall Leadership Conference** to the Kinsmen Club that had made the most visits (combination of kilometers and members) to other clubs in the District.

ELIGIBILITY DATES:
a) The period of judging this award shall be the Kin Year (July 1st to June 30th)

JUDGES:
b) The Past District Coordinator

CRITITERIA:

c) Submissions for the award must be sent to the outgoing District Coordinator no later than the 15th of September.
d) All visitations including club visits, Founder's Night Celebrations, interclubs, Zone & District Events, shall be considered as long as at least three eligible Kinsmen from the same club attend.
e) Spring Zones, Fall Leadership, District, National and other conventions shall not be considered as a visitation.
f) Points shall be determined by multiplying the return mileage (in kilometers) by the number of eligible Kinsmen who attended the visit.
g) Candidates for Deputy Governor, Vice Governor, etc., along with their immediate proposed team are ineligible, if they are on a campaign visit.
h) District Officers visiting as a District Officer (official functions) are ineligible.
i) Visitations will not be considered unless they are properly submitted to the District Coordinator on time, with the proper form.
j) The club that has the most points will win the award.

ROAD RUNNER AWARD
This is to certify that the Kinsmen Club of _____ made a visitation to the Kinsmen Club of _____ on the _____ day of _____, 20_____, for _____ (Specify Event) and that _____ eligible members of our Club were in attendance and that the return mileage in kilometers is _____ for a total of _____ points. (Multiply eligible members x return kilometers.)

(Visitation Chairman) _____
(President/Member of Club visited) _____

Please ensure form(s) are mailed to District Coordinator no later than September 15th of that year.

DISTRICT 7 KINETE QUILL AWARD

PURPOSE:
The purpose of this award shall be to encourage Kinettes to write articles of general interest to all Kinettes in District 7.

AWARD:
A certificate or banner crest shall be awarded to the author of the winning essay.

JUDGES:
Judges for this award will be three Kinettes chosen by the District Governor.

REGULATIONS:

This essay shall:
a) Be a subject of general interest to all Kinettes
b) Not contain less than 600 words nor exceed 1000words, every word to be counted.
c) Be first published in the home club bulletin of the author during the current year and be clearly marked Kinette Quill and also a copy sent to your District' Reporter for publication.
d) In the event that the club does not produce a bulletin, the essay labeled Kinette Quill Entry may be submitted directly to the District Governor
e) All submissions for the Kinette Quill Award must be typed.

NOTE: The judges should pay special attention to the originality of subject and to presentation.

ELIGIBILITY:

Any District 7 Kinette in good standing, who satisfies the eligibility requirements for the National Kinette Quill Award, as outlined in the National Awards Program, is eligible to submit an entry except the Present District Kinette Governor and the National Board of Directors or the editor of Kin Magazine.

PRESENTATION:

The award of the certificate shall be made by the District Governor

***NOTE : A Written critique is giving to each club entry for the Quill and a copy to your District Governor. Judges are to make sure that they pass this information on.

DISTRICT 7 SCORE SHEET KIN/KINETTE QUILL AWARD

MARKING SYSTEM QUILL ENTRIES (Name & Club)

(a) TREATMENT OF TOPIC:

PTS 12 34 567 8	
Introduction	5
Knowledge of Subject	5
Organization of material	5
Development of Material	5
Recapitulation & Conclusion	5
TOTAL SECTION A	25

(b) LANGUAGE:

Choice of Words	5
Sentence Structure	5
Grammatical usage	5
TOTAL SECTION B	15

(c)GENERAL EFFECTIVENESS

Originality and Inventiveness	10
Challenge to thought	10
Sincerity & Conviction	10
Achievement of Purpose	10
Reader Attention/Interest	10
TOTAL SECTION C	50

TOTAL POINTS	90

DISTRICT 7 KINETTE HISTORY BOOK AWARD

AWARD:

Please Note, as of District Convention 2010 (Miramichi), Kin Clubs (Kinettes) may submit a History book under this award if it is the winner from their respective Spring Zones.

A Banner Crest or Certificate shall be awarded each year at District Convention to the Kinette Club in District 7 which submits the best club history in scrap book form of the events in which the club has participated in the year immediately preceding the District Convention.

PRESENTATION:
At District Convention referred to above, the entries for this competition shall be available for general inspection.

COVERAGE PERIOD:
Scrapbook shall be judged at Spring Zone for the period July 1st to Spring Zone. Winners of the Zones will then be submitted to District Convention for judging. Judges will be for the period of July 1st to District Convention.

CONTENT:
A scrapbook may be submitted covering more than the events of the year to which the award relates, but only that part of it covering the period refereed to above shall be considered for the purpose of the award.

JUDGING:
The judges for the award shall be a committee of three Kinettes appointed by the District Governor. In judging this award, the judges shall use the rules and scoring system outlined below.

***NOTE : A Written critique is giving to each Club Scrapbook Editor at the Zone Level and to your Deputy Governor and at the District level to Club Scrapbook Editor & to their District Governor. Judges are to make sure that they pass this information on.

See score sheet

KINETTE HISTORY BOOK AWARD SCORE SHEET

CLUB _____ ZONE _____

COVERAGE PERIOD: History Book shall be for the current Kinette year, July 1 to Spring Zone. Although some Installations occur in June, they are actually part of the current year and for the purpose of judging, will be included.

JUDGING: In Judging this Award, the Judges shall have regard to:
a) Completeness of record.
b) Use of photographs and other illustrations.
c) Attractiveness of presentation.
This is the Score Sheet listing regulations and the maximum allowable points for each section

TALLY SHEET VALUE

1. Cover/front page ..list Club, Zone & District	1
2. Club Executive & Membership Roster	3
3. Club Activities (total 64 points)	
(a) Installation Night	4
(b) Anniversary/Charter Night Founder's Night/Life Membership	4
(c) Fund-Raising projects	10
(d) Service Projects CF	4
Others	
Note: (Where most clubs have not completed their MS projects by Spring Zone, it was felt that it should not be included in Spring Zone judging.	10
(e) Fellowship	10
Socials	10
Family Functions	4
(f) Interclub/ Other Events	4
Zone , District, National , (total 6 Points)	
Zone	2
District	2
National	2
Attractiveness of presentation (total 20 points)	
Neatness	10
Layout	10
Grand Total	90

PUBLIC RELATIONS SCORE SHEET

CLUB _____ ZONE _____

TALLY SHEET VALUE

1. Cover/front page ..list Club, Zone & District	3
2. Club Membership List enclosed	2
3. Index of Club Events June 1st to May 30th enclosed	5
4. Completeness of record	5
5. List of News Facilities in the Area	5
6. The populations of community and area, recorded	5
7. A written evaluation of the President of your club	5
8. Clippings from Newspapers, magazines or other coverage, containing name of media and date of advertisement	20
9. Written summary of advertisement used for Television, cable and radio coverage including Date and name of station used.	20
10. Other sources of advertising with sample enclosed	10
SUB TOTAL	80
Attractiveness of Presentation (total 20 points)	
(a) Neatness	10
(b) Layout	10
GRAND TOTAL	100

CARMEL PRIOR MEMORIAL PUBLIC SPEAKING AWARD

(FOUNDING MEMBERS AWARD AND KINETTE PUBLIC SPEAKING AWARD)

Purpose: To stimulate self-development in Kin by means of public speaking.

Eligibility:

1. A contestant at the national level will have been a winner in his/her club, zone, and district competitions all in the same year. In the event of illness or other inability to attend National Convention, the district runner-up shall be deemed to qualify.
2. Present and incoming members of the National board of directors are not eligible to compete in the current competition.
3. The competitors of a national public speaking competition will be considered ineligible to compete at any level the following two Kin years.

Note: The winner of this award shall participate in the Founding Members Speaking competition at National. The winner of this award shall be one of District 7's entries in the competition for the Founding Members Speaking Award.

General Criteria for Speeches and Competitions:

1. Topic: preferably must be on some phase of Kin
2. Length: speeches shorter than five minutes and no longer than seven minutes 30 seconds will be disqualified
3. Timing: a speaker's light shall be used in the following manner:
a) Green light -5 minutes
b) Yellow warning light -6 minutes
c) Red light -7 minutes 30 seconds. After red light disqualified.
4. Continuity: speeches will be materially the same as presented at District Convention
5. Authenticity: speeches must be authored by the speaker
6. The speech will not include a power point component.
7. Electronic devices such as projectors cannot be used.

District Level Competition:

The Registration fee upon completion of speech shall be reimbursed up to the early registration fee from the District Convention host club.
Speak off shall take place on Friday at the convention.

National Competition:

1. Notification procedure: immediately following the determination of the district winner, the District Executive shall notify the national headquarters the names of the winners, address, phone number(s), fax number (if any), email address following the close of the District Convention
2. Participant's expenses: the following will be provided

a) One single return air fare (lowest available rate) between the closest major cities. (Participants are not to purchase their own tickets). Air tickets will be forwarded or alternate travel arrangements made.
b) Single convention registration.
c**) And up to four nights of shared accommodation**.
3. Place of competition: at the National Convention immediately following the District competition.
4. Coordinator: the coordinator of the competition will be the national director in charge of awards, whose duties will include hosting a speaker's reception, chairing the competition and providing a written critique to all participants following the competition.
Judging:

1. The national president shall appoint two panels of three judges.
2. At least one member of each panel will have no affiliation with the Association.
3. Each panel will select a chair that will oversee the tabulation of results and advise the coordinator of same.
4. Each panel shall determine a winner and a runner-up.

Criteria for Judging:
Based on the National Award, the marking system below will be a guide for all speakers and judges alike:

PART 1 -Material (40 points)
A) Treatment of Topic
Organization of material.....10
Development of Material 10
Conclusion.....10

B) Language (20 Points)
Choice of words 5
Sentence structure 5
Grammatical usage.....5
Originality and inventiveness 5

Total Part 1..... 50

PART 2 -Delivery (40 points)
A) General Effectiveness
Challenge to thought 15
Sincerity.....10
Conviction.....10
Audience reaction.....5

B) Appearance and Voice
Stance.....3
Voice and tone quality 4
Composure 3

Total Part 2..... 50

GRAND TOTAL 100
. The Chair of the judging panel will provide a written critique of each contestant.

THE DISTRICT 7 KINETTE JUNIOR & SENIOR BULLETIN AWARD

The rules governing these awards, which has as their object the stimulating of interest in the improvement of club bulletins and the encouragement of clubs not publishing bulletins, to publish them, shall be as follows:

ELIGIBILITY:

a) To be eligible for the Senior Award, a club shall have a membership of 15 or more, while clubs with membership of less than14 shall qualify for the Junior Award. Membership shall be determined as of the October 31st census date of the Kin year.
b) The entries shall be only the winning bulletins for each division from the Zone in District 7.
c) Entries must contain at least 5 issues (3 copies of each) to be eligible for the award.
d) The judges for each of these awards shall be three Kinettes appointed by the District Governor.
e) The bulletins shall be judged according to the material and appearance and the maximum points allowable for the various items to be considered shall be as outlined for the National Kinette Junior & Senior Bulletin Trophy in the National Awards Program.
f) The winning clubs in each Zone will submit three copies of at least five issues to the District Governor
g) The winning clubs of each Zone will receive a banner crest from their zone at the Spring Zone Conferences.
h) A Banner Crest or certificate shall be awarded each year at the District Convention to the Bulletin Editor of the club whose bulletin aggregates the highest number of points.

***NOTE : A Written critique is giving to each club Bulletin Editor for the Bulletins at the Zone Level and to your Deputy Governor and at the District level to Club Bulletin Editor & to the Governor. Judges are to make sure that they pass this information on.

DISTRICT 7 KINETTE SERVICE AWARD

AWARD:
A perpetual shield, together with a banner crest or certificate shall be awarded to the winning club each year at District Convention.

JUDGES:
Judges for this award shall be three Kinettes chosen by the District Governor.

REGULATIONS:
Judging shall be based on the rules for the Elspeth Rogers National Service Award.

PRESENTATION:
The President or her representative of the Kinette Club of Sydney Mines shall assist with the presentation to the winner at District Convention.

HAL ROGERS AND ELSPETH ROGERS NATIONAL SERVICE AWARD

Purpose:

To recognize the Kinsmen Club (Hal Rogers Award) and the Kinette Club (Elspeth Rogers Award) that have contributed the most to the fundamental objectives of the Association i.e. service work, during the 12 month period prior to the zone or district conference at which it is presented.

Rules:

1. To be eligible for this award, the club must have completed a service project within the 12-month period prior to the date of the conference at which it is presented.

2. The same service project may not be entered in two successive years unless it has been materially advanced and/or compared to the involvement of any other parties on the submitted project.
a) For greater clarification, where a Kinsmen, Kinette or Kin club collaborate on and/or jointly participate in a service project, or where one club materially contributes to the service project of the other during the currency of that project, and only one club chooses to submit the project for award consideration, the other club cannot submit the same project in the following year unless it complies with paragraph 2 hereof.
b) A national winner will not be allowed to present in competition the same project for three years after winning the award.

3. For those districts where submissions are first made and district finalists determined at a zone conference, the zone winners only will qualify for district competition. Zone judging will be conducted in accordance with the rules herein.

4. Each district executive at its district convention or spring council meeting (in the event no district convention is held), will select a panel of three judges to judge Kinette submissions, and a panel of three judges to judge Kinsmen submissions. Each panel will elect one entry to compete for this award at the current National Convention. District judging will be conducted in accordance with the scoring herein.

5. The entry so chosen shall be forwarded in triplicate, together with one set of at least 10 colour slides/photographs per entry, by the appropriate district officer to the Executive Director, not later than 10 days after the conclusion of the District convention or June 30th whichever comes first.

6. The slides/photographs forwarded pursuant to paragraph 5 hereof will only be used by National Headquarters for presentation of the district winners at National Convention and for no other purpose.

7. The form of submission for each entry at the national level shall be written narrative form of approximately 2,000 words. No other form of presentation will be permitted.

8. The national executive will appoint a panel of three judges to judge Kinette national finalists and a panel of three judges to judge Kinsmen national finalists. Each panel will select a winner and runner-up.
a) In so far as possible the members of the respective national judging panels shall be comprised of the following:

i) Kinettes (chair): past national president; (members): either past governor and/or past national president and/or incoming governor.
ii) Kinsmen (chair): past national president; (members): either past governor and or/past national president and/or incoming governor.

b) In each case members appointed to this committee shall be from different districts.
c) With the exception of the chair, the two remaining members shall have an entry from their own district to be judged, such entry not to be from their own club.
d) All members of the committee shall be members in good standing.
e) The decision of the judges will be final.

9. Judging shall be done by the heading and point system as outlined:

Community Need (25 points)
a) Did the community need the service? 5
b) Does this type of service/project currently exist? 5
c) How was the need substantiated?..... 5
d) Did the service/project meet the needs of the community?..... 5
e) Population of the community 5

Community Benefits (25 points)
a) Community's acceptance of the service/project. 10ib) Number of people benefiting from the service/project 10
c) Particular group (gender, age, interest) benefited from the service/project. 5

Public Relations (15 points)
a) Did club gain community recognition?..... 5
b) Were additional members obtained as a result of the project?..... 5
c) Was the public awareness of the Association raised? 5

Member Participation (20 points)
a) How did the club support the project? 2
b) Percentage of members participating 2
c) Duration of the project 2
d) Number of person hours spent on the project 2
e) Duration of fund raising for the project 2
f) Number of person hours spent on fund raising for the project..... 2
g) Other Kin clubs participation 2
h) Community participation 2
i) Government funding 2
j) Other sources of funding..... 2

Project Description (15 points)
a) Organization of the project..... 4
b) Development of the project 4
c) Detailed description of the project 4
d) Subissions (introduction, conclusion, language, etc.)..... 3
TOTAL POINTS.....100

District 7 Joint Awards (Kinsmen and Kinette)

LINDA PECKFORD MEMORIAL AWARD

THE K-ROCK CHILDRENS TRUST FUND

The Rules governing this award shall be as follows:

AWARD:

This award is named for Past Deputy Governor Linda Peckford of the Kinette Club of Notre Dame. Kinette Linda was very passionate about CTF and promoted it at every opportunity. A banner crest or certificate, shall be awarded each year at the District Convention to the winning club, a perpetual plaque will also be engraved and will hang in the foyer of K-Rock.

ELIGIBILITY

All Kinsmen, Kinette and Kin Clubs of District 7 who make a donation to the Children's Trust Fund. The Kinsmen/Kinette or Kin Club that donates the most money per capita during the year immediately preceding the date of the opening of the Convention shall be declared the winner.

The census for determining the club size shall be the same census used for credentials at District Convention.

JUDGES:

The judge for this award shall be the District Service Director. The decision of the judge shall be final.

Ken MacDonald Memorial District Convention Fellowship Award

Background and Purpose:

This award was created in memory of L.M. Ken MacDonald who passed away before his time on May 5th, 2007. The purpose of the award is to Honour the member of Kin Canada Atlantic who best exemplifies the ideals of fellowship at District Convention that personified who Ken was.

Eligibility:

This award is open to any active Kin member in good standing from a club in good standing of District 7. The member must be in attendance at District Convention with registration paid in full and must while attending all events during convention, exemplify fellowship in a way that all Kin are famous for and that Ken exemplified:

These events include:
1) Full Business Meetings (Friday and Saturday and have signed in at credentials)
2) Opening Ceremonies
3) Speak-off
4) Awards Luncheon
5) Service Banquet
6) Governors Banquet
7) Hospitality Suites

*Judges:

The Judges for this award will be one member of the Kinsmen Club of Charlottetown or the Kinsmen Club of the Miramichi; One member of the District Executive and one member at large to be selected by the Governor. The three-member committee must have both Kinsmen and Kinette representation.

Presentation:

The winner will receive a keeper plaque/trophy, at the expense of the Kinsmen Club of Charlottetown and/or the Kinsmen Club of the Miramichi, and the Charlottetown and/or Miramichi Kinsmen club representatives and a member of Ken's family (if available) will present it at the Governors Banquet.

A perpetual plaque will also be presented, but will remain in the possession of the Kinsmen Club of Charlottetown and/or the Kinsmen Club of the Miramichi.

* For the first year only judges will be 1 member of the DEC and 2 Past Governors who are not from the Charlottetown or Miramichi Clubs.

Beth Jordan Memorial Service Award

This award is named in honor of deceased Kinette, Beth Jordan of the Kinette Club of Antigonish.

This award was proposed by the 1979/80 District 7 Executive and is awarded to the Kinette Club in District 7 that contributes the greatest amount of money per member for the two District 7 Service Projects CF & MS.

The winner is to be announced by the District 7 Service Director at District Convention upon completion of compiling all contributions that are received by the District Treasurer up until May 31.

The winning Kinette Club is to receive a banner crest or Certificate and a perpetual plaque suitably inscribed for the period of one year, said plaque to be returned to the following District Convention. The census for determining the club size shall be the same census used for credentials at District Convention.

Joe Beaton Memorial Service Award

This award is named in honor of deceased Kinsmen Joe Beaton of the Kinsmen club of West St. John's.

A perpetual plaque and banner crest or certificate shall be awarded to the Kinsmen Club who donates the most amount of money per member to the District Service Projects of CF & MS.

The plaque is to be returned to the following District Convention. The Winner is to be announced by the District Service Director.

Contributions must be received by District Treasurer prior to May 31 in order to be eligible.

The census for determining the club size shall be the same census used for credentials at District Convention.

John Sears MS Service Award

This Award shall be awarded to the Kinsmen, Kinette, Kin Club in District 7 who contributes the most amount of money per member from funds received on May 31 by District Treasurer generated through club initiated fund raising activities.

The census for determining the club size shall be the same census used for credentials at District Convention.

The winning club receives a keeper plaque and their name is engraved on a perpetual plaque that is displayed at the MS Society Atlantic Division office between District Conventions.

Zone Service Awards

The club in each zone (Kinsmen/Kinettes/Kin) that donates the most service money per capita will receive a Banner crest or certificate presented at the Service Banquet at District Convention. Donations must be received by the District Treasurer prior to May 31.

The census for determining the club size shall be the same census used for credentials at District Convention.

Kevin Denbok Memorial Service Award

This award is in honor of deceased CF patient Singer/Songwriter Kevin DenBok, who was the first person in the history of Kin to be made an Honorary Member of the Association.

It is awarded to the Kinsmen, Kinette, Kin Club in District 7 that contributes the greatest amount of monies for CF. The winner is announced by the District Service Director upon compiling all the contributions that are received by the District Treasurer prior to May 31.

The winning club receives a banner crest or certificate and a perpetual plaque for a period of one year, said plaque is to be returned to the following District Convention.

George Cock Memorial Zone Service Directors Award

This award is presented to the Zone Service Director at District Convention. They are to receive a small keeper plaque.

Multiple Sclerosis

Total Kin Donations	(10 points)	_____ Points
Total Kin Donations/Capita	(10 points)	_____ Points

Cystic Fibrosis

Total Kin Donations	(10 points)	_____ Points
Total Kin Donations/Capita	(10 points)	_____ Points

Children's Trust Fund

Total Kin Donations	(5 points)	_____ Points
Total Kin Donations/Capita	(5 points)	_____ Points

Communication

Club President's/Service Director	(10 points)	_____ Points
District Service Director	(5 points)	_____ Points

Participation

Attend and Present at CES	(5 points)	_____ Points
Attend and Present at Zone Mid-Term	(5 points)	_____ Points
Attend and Present at Spring Zone	(10 points)	_____ Points
Other Kin Events (District/FLC)	(5 points)	_____ Points
District Service Director Discretionary	(10 points)	_____ Points
Total	**(100 points)**	**_____ Points**

Total and per capita donations will be awarded as the highest zone gets full points and the lowest gets the least. Communication with clubs will be based on documentation i.e. newsletters, e-mails etc...

Documentation will be required for participation i.e. Letters from DG, copies of presentations etc...

MS Society Club of the Year Award

Purpose: To recognize outstanding Kin Canada Atlantic District 7 Kin Club projects in support of the MS Society of Canada – Atlantic Division.

Eligibility: Any project of a Kin Canada Atlantic District 7 Kin Club in support of the MS Society of Canada – Atlantic Division that has taken place between July 1 and June 30 (the Kin fiscal year).

Reward: Award presentation to Kin representative at the MS Society of Canada – Atlantic Division Annual General Meeting (held in November each year). If a representative from the "Club of the Year" is unable to attend, the Honourary Director (Kin Representative) will present the Club with the award at the Spring Convention.

Submission: July 31 (Although clubs are encouraged to submit their project as soon as it has been completed.)

Judging: To be undertaken by a panel of Kin and MS Society of Canada – Atlantic Division Representatives, based on the following criteria:

1. Development of the project
2. Organization of the project
3. Participation of club members in the project
4. Resources required
5. Was the profile of Kin and the MS Society raised in the community? (attach news clippings if applicable)
6. Were significant funds raised for MS Society programs, services and research?

Judges will consider the membership of the Club and the size of the community when selecting winners.